



**THE CITY OF DAYTONA BEACH
BUSINESS MEETING OF THE CITY COMMISSION
DECEMBER 18, 2019
CITY COMMISSION CHAMBERS
6:00 PM**

AGENDA

Website Address - www.codb.us (City Clerk)

NOTICE- Pursuant to Section 286.0105, Florida Statutes, if any person decides to appeal any decision made by the City Commission at this public meeting, such person will need a record of the proceedings and, for that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city does not prepare or provide such a record.

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| | For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386) 671-8020 | | Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office. |
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In accordance with the Americans with Disabilities Act (ADA), persons with a disability needing a special accommodation to participate in the City Commission meeting should contact the City Clerk's Office, 301 S. Ridgewood Ave, Room 210, Daytona Beach, FL 32114, Telephone: (386) 671-8023, Email: clerk@codb.us not later than 72 hours prior to the proceedings. If you are hearing or voice impaired contact the relay operator at 1-800-955-9771.

1. ROLL CALL.

AGENDA

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1. **ROLL CALL.**
2. **INVOCATION.**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG.**
4. **APPROVAL OF MINUTES.**

4.A. [Approval of Minutes](#)

Approval of the Minutes of the November 6, 2019 Regular City Commission Meeting held at City Hall, 301 S. Ridgewood Avenue, Daytona Beach, Florida.

5. **AGENDA APPROVAL.**

THOSE MATTERS INCLUDED UNDER THE CONSENT AGENDA ARE SELF-EXPLANATORY AND ARE NOT EXPECTED TO REQUIRE REVIEW OR DISCUSSION. ITEMS WILL BE ENACTED BY ONE MOTION. IF DISCUSSION IS DESIRED BY ANY MEMBER OF THE COMMISSION, THAT ITEM MUST BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

6. **PRESENTATION.**

6.A. [No Presentation](#)

No presentation.

7. **CITIZENS.**

7.A. **PUBLIC COMMENTS BY THE PEOPLE ADDRESSING THE CITY COMMISSION**

During this time Citizens have the opportunity to address the City Commission on any item on the Consent Agenda.

8. **CONSENT AGENDA.**

PLEASE NOTE: ITEMS PULLED FROM THE CONSENT AGENDA MAY BE REMOVED FROM CONSIDERATION BY THE CITY COMMISSION AND CONTINUED FOR TWO (2) WEEKS UNTIL THE NEXT REGULARLY SCHEDULED CITY COMMISSION MEETING. (ONLY MEMBERS OF THE CITY COMMISSION MAY REMOVE ITEMS FROM THE AGENDA).

8.A. [Business Enterprise Management Department - Alan Jay Fleet Sales - Bucket Truck Purchase for Information Technology Department](#)
(pp. 20-31)

Resolution authorizing the purchase of a 2020 Ram 5500 Chassis Cab Tradesman (bucket truck) from the Sourcewell (formerly NJPA) Cooperative Contract 2020-120716-NAF with options from Alan Jay Fleet Sales, P.O. Box 9200, Sebring, FL 33871 in the amount of \$101,999 for the Information Technology Department. The truck is needed to maintain approximately 60 miles of fiber optic cabling that support critical City functions and will be used to install and maintain an inventory of approximately 500 video cameras, a sizeable portion of which are installed on poles at City parks, Utility Plants, Bandshell, Boardwalk, and other City facilities that require equipment with a reach of 40 feet. Funds available in the Information Technology Fund.

Recommendation: Business Enterprise Management Director recommends adoption of the Resolution.

8.B. [Business Enterprise Management Department - Seventh Annual Daytona Beach Professional Women's Tennis Tournament - Contract Approval](#)
(pp. 32-51)

Resolution approving a contract between the United States Tennis Association (USTA) and the City of Daytona Beach to host the Seventh Annual Daytona Beach Professional Women's Tennis Championship Tournament January 13 - 19, 2020 and authorizing the expenditure of up to \$34,000 to sponsor the event. This tournament helps showcase professional women's tennis, the City, and the Florida Tennis Center. Funds available in the General Fund.

Recommendation: Business Enterprise Management Director recommends adoption of the Resolution.

8.C. [Public Works, Technical Services Division - Kirton Enterprises, Inc., - Sunnyland Park Improvements - Change Order No.1 \(pp. 52-74\)](#)

Resolution approving Change Order No.1 with Kirton Enterprises, Inc., in the amount of \$38,313.72 to cover additional costs associated with the Sunnyland Park Improvements that include electrical repairs, electrical additions, and additional concrete block work. The improvements are being funded by the Community Development Block Grant with the exception of the costs associated with the electrical rewiring of the building which is considered building maintenance which totals \$18,650.63 (City's portion). The removal of a floor slab to accommodate a new restroom in the Sunnyland Park Recreation Building resulted in the discovery of corroded under slab conduit that fed all of the building's electrical circuits. The electricians were unable to repair any of the existing conduits as they simply crumbled when touched. The code compliant solution to this problem was to run all new circuits overhead (in conduit), essentially rewiring the entire building. The existing under slab conduits are to be abandoned. Other costs associated with this change order include the addition of two CMU interior walls and the addition of two circuits to provide power to lights in the new pavilions. Funds available in the General Fund.

Recommendation: Public Works Director recommends adoption of the Resolution.

8.D. [Public Works Department - Florida Power & Light \(FPL\) Light Emitting Diode \(LED\) Lighting- Two 10' Easements for the Sweetheart Trail \(Gap 5\) Donnelly Trail – Shady Place to Bellevue Avenue \(pp. 75-87\)](#)

Resolution approving two 10 foot wide easements crossing the Donnelly Trail to Florida Power & Light (FPL). FPL will install and maintain the lighting on the Donnelly Trail, a section of the Sweetheart Trail from Shady Place to Bellevue Ave. and authorize the City Manager to execute the attached FPL easement agreement and the subsequent LED lighting agreement.

A ten (10') foot wide easement adjacent to the Donnelly Trail was previously approved by Res. 19-59. FPL has requested additional easements for the conduit crossing the trail in two locations. These locations are shown on the attached Easement Agreements - Exhibit A.

Recommendation: Public Works Director recommends adoption of the Resolution.

8.E. [Public Works, Technical Services Division - Better Barricaded, Inc., - Sweetheart Trail – Ballough Road Bridge - Bid Award \(pp. 88-181\)](#)

Resolution awarding the Sweetheart Trail – Ballough Road Bridge -

Contract No. 20063 to the Lowest Responsive and Responsible bidder, Better Barricades, Inc., 1725 Tionia Road, New Smyrna Beach, FL 32168, for an amount not to exceed \$83,845. The purpose of this project is to complete a new portion of the Sweetheart Trail, a section of the Florida Greenway Trail System. This project is funded by a Florida Department of Transportation SUNTrail Grant to stripe a 10 to 11-foot-wide shared-use trail with a 5-foot buffer on the east side of Ballough Road from the south side of Anita Avenue to the north side of Root Street.

Recommendation: Public Works Director recommends adoption of the Resolution.

8.F. [Public Works Department - Beach Street Streetscape - Orange Avenue to Bay Street, ITB No. 20013 - Construction Contract Award \(pp. 182-234\)](#)

Resolution authorizing the award of the construction contract for the Beach Street Streetscape - Orange Avenue to Bay Street, ITB No. 20013 to P & S Paving Inc., 3701 Olson Drive, Daytona Beach, FL 32114 for Streetscape Improvements - \$3,696,782.10 (Bid-Parts A & D) and Utility Improvements - \$783,060 (Bid-Parts B & C) for a total amount of \$4,479,842.10.

The Beach Street Streetscape project is for construction of Streetscape improvements on Beach Street between Orange Avenue and Bay Street and was designed to work in conjunction with improvements to Riverside Park. Improvements will include new street lighting, new landscaping and hardscape features, wider pedestrian walkways and traffic modifications.

Bids were received with P & S Paving Inc., being the only submitting and responsive bidder. The submitted bid exceeded the project budget. As Allowed by City Code, negotiations were undertaken with P & S Paving Inc., to reduce project cost while maintaining integrity of the design. An adjusted contract amount was developed and is being recommended for approval. Funds are available in the Capital Projects Fund in the amount of \$3,696,782.10 and the Renewal and Replacement 8% Fund in the amount of \$783,060.

Recommendation: Public Works Director recommends adoption of the Resolution authorizing the award of the construction contract for the Beach Street Streetscape to P & S Paving, Inc., as follows:

- Streetscape Improvements - Orange Avenue to Bay Street, ITB No. 20013 in the amount of \$3,696,782.10 (Bid-Parts A & D)
- Utility Improvements in the amount of \$783,060 (Bid-Parts B & C)

For a total amount of \$4,479,842.10.

8.G. [Public Works/ Administration - Magnolia Avenue - Electrical Service](#)
(pp. 235-238)

Resolution authorizing a project budget not to exceed \$60,000 to install electrical services on Magnolia Avenue and authorizing the City Manager to expend funds for the project in excess of \$25,000, not to exceed \$60,000. These electrical services will be used to accommodate needed electrical upgrades to support special events including the relocation of the weekly Farmers Market. This project will allow for the expansion of events in the downtown area increasing foot traffic and visitors to the Historic Downtown. This is especially critical with the proposed construction on Beach Street and Riverfront Park limiting access to the park and roadway for event use. Funds available in the Capital Project Fund.

Recommendation: Public Works Director recommends adoption of the Resolution.

8.H. [Finance/Purchasing Department - Unifirst Corporation - Uniform Rental and Laundering Piggyback Agreement - Amendment No. 1](#) (pp. 239-248)

Resolution approving Amendment No.1 to the Uniform Rental and Laundering Piggyback Agreement with Unifirst Corporation, 1455 Buffalo Road, Titusville, FL 32796. The amendment provides a prorated buyout of garments worn by City employees if the City chooses to terminate its contract prior to the initial three year period. There is no buyout if the City extends its contract through renewals in year 4 and 5. The amendment provides specific costs for each garment rented and the cost for each based on when the termination for convenience clause is exercised. Resolution 19-287 adopted on November 6, 2019, approved the piggyback for uniform rental and laundering. After approval, Unifirst met with City staff to discuss the “Obligations and Remedies” clause which was inadvertently omitted from the agreement, which provides costs for a prorated buyout during the initial contract period. Staff has determined that the buyout costs are justified and reasonable given the investment the vendor makes when supplying new uniforms under the contract. There is also a service agreement that is part of the Sourcewell Contract that Unifirst has required be signed by the City; negotiated clauses have been redlined that have previously been addressed.

Recommendation: Chief Financial Officer recommends adoption of the Resolution.

8.I. [Utilities Department - Connect Consulting, Inc. - Professional Hydrogeological Services - Ralph Brennan Water Treatment Plant \(WTP\) - Seminole County Piggyback Contract](#) (pp. 249-313)

Resolution approving a piggyback contract using a Seminole County contract with Connect Consulting, Inc., 261 N. Lakeview Drive, Lake Helen, FL 32744 for Professional Hydrogeological Services for the Ralph Brennan WTP with the following provisions:

- The term of the contract will run through April 26, 2020;
- Authorize the City Manager to approve an expenditure of up to \$60,000 for as-needed for fiscal year 2020; and
- Authorize the City Manager to renew the agreement for up to one year and expend such sums as budgeted in fiscal year 2021.

The purpose of this request is to maintain the City's groundwater wells in compliance with regional, state, and federal regulations. The Ralph Brennan WTP has 26 groundwater wells that supply raw water to the plant for treatment to drinking water standards. These wells are deep vertical structures that have multiple pumps and electrical systems all of which require periodic assessment and repair for proper operation. This request is to provide professional services for condition assessment and repair of the wells' drop pipes, pumps, and electrical motors.

The Seminole County Contract has been approved by the City's Purchasing Office for use by City departments. This contract is for Professional Hydrogeological Services at any of the groundwater wells Brennan WTP on an "as needed" basis. Funds are available in the Water & Sewer Operating Fund.

Recommendation: Utilities Director recommends adoption of the Resolution.

8.J. [Engineering/Public Works Department - ROW Vacation and Easement Acceptance - Brown and Brown HQ \(pp. 314-350\)](#)

Resolution vacating the rights-of-way of the entire 351 feet of Wisconsin Place, the easternmost 258± feet of First Avenue, and the easternmost 256± feet of San Juan Avenue; and accepting easements for public access, drainage, utilities, and right-of-way from Brown & Brown Realty Co., in association with the vacation. The request was submitted by Robert A. Merrell III, Esquire, on behalf of Brown & Brown. Brown & Brown owns the property on all sides of the roads subject to the vacation, and the roads are within the envelope of the new Brown & Brown Headquarters site being constructed on Beach Street. The applicant has provided "no objection" letters from the affected utility providers.

The City's Technical Review Team (TRT) and Property Evaluation and Review Team (PERT) reviewed the vacation request. They recommend approval, subject to receipt of easements to protect the interests referenced

above. Brown and Brown has executed the following easements in favor of the City:

1. A Temporary Access, Drainage and Utility Easement including pedestrian ingress, egress, and access to and from the property. The easement is temporary because some or all of these facilities may need to be relocated as the construction on the Brown and Brown site continues. It is anticipated that a permanent easement will be provided reflecting the final location of these facilities.

2. A Public Right-of-Way easement providing sufficient space for the construction of hammerhead turnarounds at the eastern terminus of San Juan Avenue and First Avenue as a result of the vacation. The easement allows for the hammerhead turnarounds to be stabilized with asphalt millings while the Brown and Brown project is under construction and requires regular maintenance by Brown and Brown during this period. The easement also requires Brown and Brown to fully improve the easement to City public road standards at the completion of construction. The Planning Board met on October 25th, 2018 and recommended approval of this application by a 6-0 vote.

Recommendation: Public Works Director recommends adoption of the Resolution.

9. PUBLIC HEARINGS.

9.A. [Development and Administrative Services, Planning Division - Consolidated Tomoka Parcel F - Large Scale Comprehensive Plan Amendment](#) (pp. 351)

Ordinance on second reading - PUBLIC HEARING - adopting a Large Scale Comprehensive Plan Amendment (LSCPA) amending the Future Land Use Map designation from Low Intensity Urban to Mixed Use for 120± acres, and amending the Future Land Use Element, Neighborhood V, Issue (n) and adding Issue (r), Policies 1-4 to allow additional dwelling units and reduce non-residential entitlements on property located on the south side of Granada Boulevard/SR 40, east of Rima Ridge Road, and approximately two miles west of I-95. Applicant: Darren J. Elkind, Esquire, MHK of Volusia, Inc., on behalf of Scott Bullock, Consolidated-Tomoka Land Co. ****Applicant has requested this item be continued until the January 8, 2020 Commission Meeting****

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-to-0.

Action: Motion to adopt the Ordinance.

9.B. [Development and Administrative Services, Planning Division - Consolidated Tomoka Parcel F - Rezoning to Planned Development - General \(PD-G\) \(pp. 352\)](#)

Ordinance on second reading - Quasi-Judicial Hearing - approving a request to rezone 990± acres of land located on the south side of W. Granada Boulevard/SR40, east of Rima Ridge Road, and approximately two miles west of I-95, from "Volusia County" Rural Agriculture (A-2), Resource Corridor (RC), and "City" Planned Development-General (PD-G) to "City" Planned Development-General (PD-G) to allow for a mixed use development with approximately 2,400 residential units, and 339,500 sf of commercial area, and authorizing the Mayor to execute the Consolidated Tomoka Parcel F Planned District Agreement. Applicant: Darren J. Elkind, Esq., on behalf of MHK of Volusia, Inc. ****Applicant has requested this item be continued until the January 8, 2020 Commission Meeting****

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-to-0.

Action: Motion to adopt Ordinance.

9.C. [Development and Administrative Services, Planning Division - Coastal Element - Large Scale Comprehensive Plan Amendment \(pp. 353-360\)](#)

Ordinance on second reading - PUBLIC HEARING - adopting a Large Scale Comprehensive Plan Amendment (LSCPA) amending the Coastal Management Element, adding Objectives and Policies for flood risk planning in accordance with FS 163.3178(2)(f)(1). Applicant: Development and Administrative Services Department, Planning Division.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 6-to-0.

Action: Motion to adopt the Ordinance.

9.D. [Development and Administrative Services, Planning Division - Andros Isles Villages - Planned Development Agreement - Extension of Completion Date \(pp. 361-363\)](#)

Ordinance on second reading - PUBLIC HEARING extending the completion date for the Andros Isle Villages Planned District (PD) Agreement to December 18, 2024, to allow for the development of the three remaining vacant commercial lots. Applicant: Development and Administrative Services Department, Planning Division.

Denise Mrozek, Planning Director, to report.

Recommendation: Planning Director recommends approval.

Action: Motion to adopt Ordinance.

9.E. [Development and Administrative Services, Planning Division - The Edison - Rezoning to Planned Development - General \(PD-G\) \(pp. 364-425\)](#)

Ordinance on second reading - Quasi-Judicial Hearing approving a request to rezone 13.8± acres of land located at the southwest intersection of LPGA Blvd. and Clyde Morris Blvd. from General Industrial (M-3) to Planned Development-General (PD-G) to allow for a 262-unit multifamily complex, and authorizing the Mayor to execute The Edison Planned District Agreement. Applicant: Michael O. Sznajstajler, Esq., Cobb Cole, on behalf of Charles Whittall, Pierre Daytona, LLC.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-0.

Action: Motion to adopt Ordinance.

9.F. [Development and Administrative Services, Planning Division - Daytona ALF - Rezoning to Planned Development - General \(PD-G\) \(pp. 426-488\)](#)

Ordinance on second reading - Quasi-Judicial Hearing approving a request to rezone 13± acres of land generally located on the north side of Hand Ave., approximately 350 feet east of the Hand Avenue and Williamson Boulevard intersection from Planned Development-General (PD-G) (expired Avalon Commons-One Planned District Agreement) to Planned Development-General (PD-G) to allow for the development of a continuing care retirement community with approximately 260 residential units, and authorizing the Mayor to execute the Daytona ALF Planned District Agreement. Applicant: Nick Miller, Kimley-Horn & Associates., on behalf of Indigo Development LLC.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-to-0.

Action: Motion to adopt Ordinance.

9.G. [Development and Administrative Services, Planning Division - Rezoning - First Amendment to Birchwood Planned District Agreement \(pp. 489-527\)](#)

Ordinance on second reading - Quasi-Judicial Hearing approving the First Amendment to the Birchwood Planned District Agreement to modify the required landscape plan for individual single-family lots within the Birchwood Planned Development, located on the east side of Clyde Morris

Boulevard, approximately half mile north of Strickland Range Road, and one mile south of Hand Avenue, and authorizing the Mayor to execute the First Amendment to Birchwood Planned District Agreement. Applicant: Rhenato Ghizoni, D.R. Horton, Inc., on behalf of Grande Champion Partners LLC.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-0.

Action: Motion to adopt Ordinance.

9.H. [Development and Administrative Services, Planning Division - Rezoning - First Amendment to Brown & Brown Planned Development - Redevelopment \(pp. 528-589\)](#)

Ordinance on second reading - Quasi-Judicial Hearing amending the Brown & Brown Headquarters Planned District Agreement to expand the boundaries to add two properties and rezone 0.53± acre of land located at 132 Dr. Mary McLeod Bethune Boulevard and on 1st Avenue from Redevelopment Downtown - Riverfront Mixed Use (RDD-4) and Business Professional (BP) to Planned Development-Redevelopment (PD-RD), and authorizing the Mayor to execute the First Amendment to Brown & Brown Planned District Agreement. Applicant: Robert A. Merrell III, Esquire, Cobb Cole, on behalf of on behalf of Brown & Brown Realty.

Reed Berger, Redevelopment Director, to report.

Recommendation: Downtown Redevelopment Board recommends approval 4-0 and Planning Board recommends approval 5-0.

Action: Motion to adopt Ordinance.

9.I. [Development and Administrative Services, Planning Division - Grand Preserve - Small Scale Comprehensive Plan Amendment \(pp. 590-636\)](#)

Ordinance on second reading - PUBLIC HEARING approving a Small Scale Comprehensive Plan Amendment (SSCPA) amending the Future Land Use Map designation from Professional/Office to Low Intensity Commercial for 3± acres of land located at the northeast intersection of Grand Preserve Way and LPGA Blvd. to allow for bank/financial institutions and additional low intensity commercial/retail uses. Applicant: Glenn D. Storch, P.A., Storch Law Firm, on behalf of Aram Khazraee, Sun Glow Construction, Inc.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-0.

Action: Motion to adopt Ordinance.

9.J. [Development and Administrative Services, Planning Division - Grand Preserve - Rezoning to Planned Development - General \(PD-G\)](#) (pp. 637-687)

Ordinance on second reading - Quasi-Judicial Hearing approving a request to rezone 3± acres of land located at the northeast intersection of Grand Preserve Way and LPGA Blvd. from “County” Urban Single-Family Residential (R-4) to “City” Planned Development General (PD-G) to allow for bank/financial institutions and additional low intensity commercial/retail uses, and authorizing the Mayor to execute the Grand Preserve - Rezoning to Planned Development - General (PD-G). Applicant: Glenn D. Storch, P.A., Storch Law Firm, on behalf of Aram Khazraee, Sun Glow Construction, Inc.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board recommends approval 5-0.

Action: Motion to adopt the Ordinance.

9.K. [Development and Administrative Services, Planning Division - Cornerstone Exchange - Rezoning to Planned Development-General \(PD-G\)](#) (pp. 688-728)

Ordinance on second reading - Quasi-Judicial Hearing approving a request to rezone 11.9± acres (currently part of the existing Cornerstone Office Park 26.9±) of land located approximately 380 feet south of the southeast corner of Williamson Boulevard and Cornerstone Boulevard from Planned Development-General (PD-G) to Planned Development-General (PD-G) to allow for commercial, retail, and office uses, and authorizing the Mayor to execute the Cornerstone Exchange Planned District Agreement. Applicant: Robert A. Merrell III, Esquire, Cobb Cole, on behalf of Cornerstone Exchange Owners’ Association Inc. and Indigo Development LLC.

Dennis Mrozek, Planning Director, to report.

Recommendation: Planning Board motion failed 2 to 3.

Action: Motion to adopt Ordinance.

9.L. [Engineering/Public Works Department - Latitudes Phase 4A - Preliminary and Final Plat Approval](#) (pp. 729-768)

Resolution approving the Preliminary and Final Plats and Contract for Plat recording for Latitudes Phase 4A on 140.864 +/- acres of land for

development of a residential subdivision. The project is location on the north side of LPGA Boulevard and just west of Tymber Creek Road South. The Preliminary Plat was recommended for approval by the Planning Board at their October 24th, 2019 meeting with a 5-0 vote.

Recommendation: Public Works Director recommends adoption of the Resolution.

9.M. [Engineering/Public Works Department - Integrated LPGA Phase A Final Plat Approval \(pp. 769-828\)](#)

Resolution - Quasi-Judicial Hearing approving the Integrated LPGA Phase A Final Plat. This request by Mark A. Watts of Cobb Cole, on behalf of American Land Development Osceola County, LLC & American SW-30 Investments, LLC and GC Land LLC, is for development of 391.8± acres of land located west of N. Tomoka Farms Road, east of LPGA Boulevard, and north of West International Speedway Boulevard for residential use. The Final Plat has been reviewed by staff and the Technical Review Team (TRT), and was found to conform to City and State requirements. The Final Plat is consistent with the Preliminary Plat. There are public improvements associated with this Plat. Approval of the Contract for Plat Recording is required. Ordinance 19-208 adopted at the August 21st, 2019 City Commission Meeting previously approved the preliminary plat. The Preliminary Plat was recommended for approval by the Planning Board at their January 25th, 2018 meeting by a 6-0 vote.

Recommendation: Public Works Director recommends adoption of the Resolution.

10. ADMINISTRATIVE ITEMS.

10.A. [No Administrative Items](#)

No Administrative Items

11. COMMENTS AND INQUIRIES FROM THE CITY COMMISSION - CITY MANAGER AND CITY ATTORNEY REPORT.

12. ADJOURNMENT.

13. PUBLIC COMMENT FORUM - During this time Citizens are allowed 2.5 minutes to speak on any topic. Please be courteous and respectful of the views of other speakers. Personal attacks on the City Commission, City Staff or members of the public are not allowed.

